



Borough of Douglas

**MR COUNCILLOR JOHN EDWARD SKINNER, JP
MAYOR**

Town Hall,
Douglas,
5th May, 2017

Dear Sir or Madam,

You are hereby summoned to attend the ANNUAL MEETING OF THE COUNCIL to be held on WEDNESDAY, the 10th day of MAY, 2017, at 3.00 o'clock in the afternoon, in the COUNCIL CHAMBER within the TOWN HALL, DOUGLAS for the transaction of the hereinafter mentioned business.

I am,

Yours faithfully

A handwritten signature in black ink, appearing to read 'J. Skinner'.

Acting Chief Executive

Order of Agenda

1. Election of Mayor for the 2017/18 Municipal Year.
2. Investiture of Mayor.
3. Declaration of Acceptance of Office of Mayor.
4. Appointment of Deputy Mayor for the 2017/18 Municipal Year.
5. Appointment of Mayor's Chaplain for the 2017/18 Municipal Year.
6. Prayers.
7. Vote of Thanks to Retiring Mayor and presentation of Past Mayor's Badge.
8. Reply to Vote of Thanks by Retiring Mayor.
9. Presentation of Past Mayoress' Badge.
10. Appointment of Mayoress and Deputy Mayoress.
11. Minutes of monthly Council meeting held on Wednesday, 12th April, 2017.
12. Chief Executive to report vacancy in St George's Ward caused by resignation of Councillor Ms C.R. Turner.
13. Election of a Member to be Chair of Standards Committee for 2017/2018.
14. Election of a Member to the Pensions Committee for 2017/2018.
15. Adjournment of meeting whilst the Executive Committee appoints a Member to the Environmental Services Committee for 2017/2018.
16. Chief Executive to report on the appointment of a Member to the Environmental Services Committee for 2017/2018.
17. Appointment of a Member to represent the Council on the Richmond Hill Consultative Committee for 2017/2018.